

OVERVIEW AND SCRUTINY COMMITTEE

Meeting to be held in Committee Rooms 6&7, Civic Hall, Leeds LS1 1UR on
Tuesday, 6th November, 2007 at 10.00 am*
*(Pre-Meeting at 9.30am)

MEMBERSHIP

Councillors

- P Grahame (Chair) - Cross Gates and Whinmoor
- B Anderson - Adel and Wharfedale
- S Bentley - Weetwood
- B Gettings - Morley North
- S Golton - Rothwell
- T Hanley - Bramley and Stanningley
- A Harrison - Garforth and Swillington
- W Hyde - Temple Newsam
- E Minkin - Kirkstall
- R Pryke - Burmantofts and Richmond Hill

Agenda compiled by:
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A G E N D A

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1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p>	
2			<p>EXCLUSION OF PUBLIC</p> <p>To identify items where resolutions may be moved to exclude the public</p>	
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATION OF INTERESTS</p> <p>To declare any personal/prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES - 9TH OCTOBER 2007</p> <p>To confirm as a correct record the minutes of the meeting held on 9th October 2007.</p>	1 - 6

Item No	Ward	Item Not Open		Page No
7			<p>MINUTES - EXECUTIVE BOARD, 17TH OCTOBER 2007</p> <p>To receive, for information purposes only, the attached minutes of the Executive Board meeting held on 17th October 2007.</p>	7 - 16
8			<p>PERFORMANCE REPORT - QUARTER 2 2007/08</p> <p>To receive and consider the attached report of the Head of Policy, Performance and Improvement.</p>	17 - 56
9			<p>LEEDS STRATEGIC PLAN 2008 - 2011</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development.</p>	57 - 66
10			<p>CALL-IN ARRANGEMENTS</p> <p>Further to Minute No. 35, 11th September 2007, to receive and consider the attached report of the Head of Scrutiny and Member Development.</p>	67 - 76
11			<p>WORK PROGRAMME</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development.</p>	77 - 96
12			<p>DATES AND TIMES OF FUTURE MEETINGS</p> <p>Tuesday 11th December 2007 Tuesday 8th January 2008 Tuesday 5th February 2008 Tuesday 11th March 2008 Tuesday 8th April 2007</p> <p>All at 10.00am (Pre-Meetings at 9.30am)</p>	